National University of Public Service Institutional registration number: FI 99859

**Application Form   
For doctoral (PHD) study**

**1. Personal data**

Name:

Military Rank …………………… (Name at birth):   
Mother’s birthname:

Place and date of birth: day...................month 19........year

Personal ID card number:

Citizenship:

Permanent address and phone number:

Address for correspondence, telephone number and e-mail address:

Place of work (place of service), official phone:

Position:

**2. Education, scientific activities**

University degree (specialization):   
Diploma issued by:   
Registration number of the diploma:

Date of issue:

Knowledge of foreign languages:

|  |  |  |
| --- | --- | --- |
| Language: | Level of knowledge: | Registration number and date  of the certificate: |
|  |  |  |
| ………………… | ……………… | ………………… …………… |
| ………………… | ……………… | ………………… …………… |
| ………………… | ……………… | ………………… …………… |

Quantitative data of scientific activities to date\*:

National Science Student Conference thesis: ………………………………………

Scientific publication: ……………………………………………………………………………

Conference presentations: ……………………………………………………………………  
Others: ……………………………………………………………………………………………………

\*Applicants must enclose their scientific and publication activities to date (subject, place and date of publication, place of invention, extent) and their special prints as a separate attachment.

**3. Form of Study applied for:[[1]](#footnote-1)\*\***

a) organized full-time course: scholarship / self-funded;

b) organized correspondence tuition (part-time tuition);

c) individual tuition;

d) individual preparation

**4. Name of the Doctoral school you would like to enter:**

Doctoral School of Military Science

Doctoral School of Military Engineering

Doctoral School of Public Administration

Doctoral School of Police Sciences and Law Enforcement

**5. Field of research and study you are applying for:[[2]](#footnote-2)\*\*\***

**6. Proposed research topic you are applying for:\*\*\***

**7. Title of the thesis chosen in the context of the offered research topic and plan for its development**

**8. Other notes:**

*In full knowledge of my legal and civic responsibilities, I declare that the above information is true and I accept every negative consequence of possibly providing false data.*

*I declare that I have read the information regarding the handling of personal data provided by the University.*

Date: …………………, …… day ……… month ……… year

…………………………………  
 (signature of the applicant)

**9. Statement on providing the infrastructure for study and accepting the topics that were not offered to those who prepare individually**

Date: …………………, …… day ……… month ……… year

………..………………………………….

(signature of the Head of the Department/Research Unit)

**10. Evaluation of the topic chosen by the applicant:**

Date: …………………, …… day ……… month ……… year

……………………………………………… …………………………………………………

(signature of the Head of the research field) (signature of the Doctoral supervisor)

**11. In case the applicant is either an intramural expert or a sectoral employee a reference letter from his/her employer or senior commander is required**

Date: …………………, …… day ……… month …… year

……………………………………  
 (signature of the Leader/Superior)

**12. Additional notes of the applicant:**

Date: …………………, …… day ……… month …… year

……………………………………  
(signature of the applicant)

**13. Statement of the proposer:\***

Date: …………………, …… day ……… month …… year

……………………………………  
(signature of the Proposer)

*\* Proposer: - The Scientific Working Group of the Ministry of Defence and the Hungarian Army if the applicant comes under the subordination of the Ministry of Defence and the Hungarian Army and in case applying for state scholarship.   
- The Head of the organization authorizing the course of study if the applicant is either an intramural expert or a sectoral employee.*

**14. Results of the admission interview:**

1. habitus: points
2. knowledge of foreign languages: points
3. previous scientific activities: points

Summary: points

**15. The opinion of the admission committee:**

**16. The recommendation of the committee:**

recommended / conditionally recommended / not recommended

Date: …………………, …… day ……… month …… year

……………………………………

(signature of the President of the admission committee)

**17. The decision of the Doctoral Council of the Discipline:**

a) Admitted ……………...to the course

b) Not admitted: …………………….lack of places

……………………failed.

Date: …………………, …… day ……… month ……… year

………………………………….  
(signature of the President of the Doctoral Council of the Discipline)

**List of supplementary documents**

1. For graduate students, a copy of the academic record book (s) (transcript), for those with a graduate title, a copy of the certificate (s) of the Master's or equivalent university degree, or, in the case of a Master's degree obtained abroad, a certified translation; in case of students, confirmation of previous academic achievements and/or recommendation of the Scientific Student Council. (The presentation of original documents are required.)
2. Copy of the language certificate(s). (state level intermediate state level examination - intermediate level (B2 level) general language examination, complex, or equivalent.) (presentation of the original documents is required.)
3. Official certificate of no criminal record, not older than three months, or equivalent documents for foreign citizens..
4. Proof of payment of the application procedure fee.
5. Formal declaration of commitment to doctoral studies (can also be done under section 8 of the Application Form)
6. Professional Curriculum vitae.
7. Research topic plan published by the supervisor or agreed with the supervisor and proposed for adoption by the Doctoral Council of the Discipline, up to five pages in length.
8. For internal or sectoral applicants, the opinion and suggestion of the competent employer or supervisor.
9. For placements in a National Scientific Student Conference, their diplomas or copies of the diploma, in the case of scientific publications a list of publications and individual copies of them (photocopies).
10. Declaration of consent

1. \*\* Please underline [↑](#footnote-ref-1)
2. \*\*\* With the number indicated in the Application Guide [↑](#footnote-ref-2)